טקסט בעברית

אולם כיום, העדות הפילוסופית האסתטית, אשר חלק ממנה מובא במאמר זה מסוגלת לראות שוב את היופי האלוהי של חוויית היצירה העצמית הרגעית, לצד נשגבותה של היצירה האסתטית החברתית־קוגניטיבית. השילוב המדובר כאן, בין היופי הנובע מתוך היצירה העצמית, לבין חוויית האסתטי ההכרתי, ייצור ככל הנראה, מבעד משקפיו של מאמר זה, את השלב הבא באבולוציה האנושית ההכרתית.

גוגל טרנסלייט

Today, however, the aesthetic philosophical testimony, part of which is presented in this article, is able to see again the divine beauty of the experience of momentary self-creation, alongside the sublimity of the social-cognitive aesthetic work. The combination in question here, between the beauty that results from self-creation, and the cognitive aesthetic experience, will probably create, through the glasses of this article, the next stage in cognitive human evolution.

אחרי גרמרלי

Today, however, the aesthetic, philosophical testimony, part of which is presented in this article, can see the divine beauty of the experience of momentary self-creation again, alongside the sublimity of the social-cognitive aesthetic work. The combination in question here, between the beauty that results from self-creation, and the cognitive, aesthetic experience, will probably create the next stage in human cognitive evolution through this article's glasses.

אחרי אינסטאטקסט

Today, however, the aesthetic-philosophical testimony, part of which is presented in this article, is again able to see the divine beauty of the experience of momentary self-creation alongside the sublimity of social-cognitive aesthetic work. The combination at issue here, between the beauty resulting from self-creation and cognitive aesthetic experience, will likely create the next stage of cognitive human evolution through the lens of this article.